## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E2072(35-7800)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 EXCHANGE: E2072 (35-7800) BASE WATER RIGHT: -STOCK/CONTRACT NUMBER: COUNTY TAX ID#: RIGHT EVIDENCED BY: Beaver & Shingle Creek Irrigation Company Stock Certificate: 954, under 35-8852 (Award 852), 35-8862 (Award 862), and 35-8880 (Award 880), WRD WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Beaver and Shingle Creek Irrigation Company NAME: John Jensen ADDR: 1250 South Foothill Dr. Kamas UT 84036 INTEREST: 100% REMARKS: |ADV ENDED: |SE ACTION: [ |CERT/WUC: FILED: 04/02/1982|PRIORITY: 04/02/1982|ADV BEGAN: INEWSPAPER: ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: EXTENSION: | Elec-Proof: [ ] | El-PrFiled: ] ]|ActionDate:07/09/1982|PROOF DUE: |LAP, ETC: |LAPS LETTR: | RENOVATE: RushLetter: | RECON REQ: |TYPE: [ Status: [Approved Related Distribution System: Not part of any Distribution System FLOW: 1.00000 acre-feet SOURCE: Beaver Creek COUNTY: Summit POINT OF DIVERSION -- SURFACE: (1) S 264 ft E 2112 ft from W4 cor, Sec 22, T 2S, R 6E, SLBM USES OF EXCHANGE\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family PERIOD OF USE: 01/01 TO 12/31 ###MISCELLANEOUS Irrigation and stockwatering FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 SOURCE: Underground Water Well COUNTY: Summit COMMON DESCRIPTION: South of Kamas 

POINT OF EXCHANGE -- UNDERGROUND:

(1) S 400 ft W 700 ft from NE cor, Sec 28, T 2S, R 6E, SLBM

DIAMETER OF WELL: 6 ins. DEPTH: 100 to 300 ft. YEAR DRILLED: WELL LOG? WELL ID#: 6089

Exchange#: E2072 continued\*\* (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2 POINT OF RELEASE: FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 \*\*\*Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above. USES OF EXCHANGE\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL GROUP NO. 208619. IRRIGATION: 0.25000 acres PERIOD OF USE: 04/01 TO 10/31 STOCKWATER: 14.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 Section 
 NORTH-WEST≈
 NORTH-EAST≈
 SOUTH-WEST≈
 SOUTH-EAST≈

 NW NE SW SE
 NW NE SW SE
 NW NE SW SE
 NW NE SW SE

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Sec 27 T 2S R 6E SLBM This Exchange as originally filed: FLOW IN QUANTITY IN \*------WATER USES-----WATER CES 1.0 0.2500 14.0000 1.0000